

# CITY OF BENSON

## HISTORIC PRESERVATION COMMISSION

### SATURDAY, MAY 20, 2017 – 9:00 A.M.

A meeting of the Benson Historic Preservation Commission will be held on  
Saturday, May 20, 2017 at 9:00 A.M.  
at the Benson City Hall,  
120 W. 6<sup>th</sup> Street, Benson, AZ 85602

**ACTION MINUTES**

Vicki L. Vivian, CMC, City Clerk

#### CALL TO THE PUBLIC:\*\*

#### APPROVAL OF THE MINUTES

1. Minutes of the March 18, 2017 Regular Meeting (**APPROVED**)

#### OLD BUSINESS:

1. Update on the survey of the 4<sup>th</sup> Street properties for placement on Historic Register (**NO ACTION**)
2. Hotel Arnold-update (**NO ACTION**)
3. Hi Wo Store –update (**NO ACTION**)

#### COMMITTEE REPORTS:

1. Apache Park Project Report
  - a. Grants and work with other community groups (**NO ACTION**)
  - b. Fund raising (**NO ACTION**)

#### NEW BUSINESS:

1. The results of the revision and/or amendment to Section 24, Historic Preservation Ordinance and the City of Benson Zoning Regulations meetings (**NO ACTION**)
2. Discussion of highway signs with a Historic Designation (**NO ACTION**)
3. State Annual Historical Conference (at Oro Valley in June of this year 2017) (**NO ACTION**)
4. Discussion regarding meeting scheduling (**NEXT MEETING JULY 15, 2017**)

#### ADJOURNMENT

Posted this \_\_\_\_ day of May, 2017

#### **\*\*Call to the Public**

Arizona Revised Statutes 38-431-01 provides that “all meeting of any public body by public meetings and all persons so desiring shall be permitted to attend and listen to the deliberations and proceedings.” As such, Call to the Public agenda items are provided as a courtesy to allow citizens an opportunity to voice any concerns or opinions they may have regarding the City of Benson Historic Preservation Commission or other matters properly addressed to the Commission. Therefore, in accordance with Arizona Law, citizens need to understand that the Commission is not permitted to respond directly to the citizen speaking on any issues of concern during these agenda items.

All facilities are handicapped accessible. If you have any special accessibility needs, contact Vicki L. Vivian, City Clerk, at (520)586-2245 no later than eight (8) hours before the scheduled meeting.