

# CITY OF BENSON LIBRARY ADVISORY BOARD AUGUST 10, 2010 – 4:00 PM

A MEETING OF THE BENSON LIBRARY ADVISORY BOARD  
WILL BE HELD ON AUGUST 10, 2010 AT 4:00 P.M.  
AT THE BENSON PUBLIC LIBRARY  
300 S. HUACHUCA STREET, BENSON, ARIZONA.

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Vicki L. Vivian, CMC, City Clerk

## AGENDA

The Board may discuss, consider or take possible action pertaining to the following:

Call to Order  
Roll Call

### CALL TO THE PUBLIC \*\*

### CONSENT AGENDA: \*\*\*

1. Approval of Minutes of the June Meeting
2. Statistical Report for June and July 2010

### OLD BUSINESS:

1. Notice to parents - draft
2. Board member terms
3. LSTA Grant update

### NEW BUSINESS:

1. County Liaison Report
2. Librarian's Report
3. Schedule changes in Board meetings

### FUTURE AGENDA ITEMS:

Adjournment

POSTED this 6th day of August, 2010

#### \*\* Call to the Public

Arizona Revised Statutes §38-431.01 provides that "All meetings of any public body shall be public meetings and all persons so desiring shall be permitted to attend and listen to the deliberations and proceedings." As such, Call to the Public agenda items are provided as a courtesy to allow citizens an opportunity to voiced any concerns or opinions they may have regarding the Benson Library Advisory Board or other matters properly addressed to the Board. Therefore, in accordance with Arizona law, citizens need to understand that the Board is not permitted to respond directly to the citizen speaking on any issues of concern during these agenda items.

#### \*\*\* Consent Agenda

All items listed on the consent agenda are considered to be routine or have been previously reviewed by the Board, and will be enacted by one motion. There will be no separate discussion of these items unless a Board member so requests; in which event the item will be removed from the General Order of Business, and considered in its normal sequence on the Agenda.

All facilities are handicapped accessible. If you have a special accessibility need, please contact Vicki L. Vivian, City Clerk, at 586-2245 or TDD: 586-3624, no later than eight (8) hours before the scheduled meeting time.