

RESOLUTION 28-2010

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF BENSON, ARIZONA, APPROVING AS PART OF A MAJOR AMENDMENT TO THE GENERAL DEVELOPMENT PLAN THE REDESIGNATION OF APPROXIMATELY 33 ACRES OF LAND FROM LOW DENSITY RESIDENTIAL TO COMMERCIAL

WHEREAS, San Pedro Partners, L.L.C. and the Harlan Trust, the owners of approximately 115-acres of undeveloped land within the City's planning jurisdiction have requested a change to the City's General Development Plan designating their parcels to be a mix of High Density Residential and Commercial from its current designation of Low Density Residential and Commercial; and

WHEREAS, the City's General Development Plan defines the requested change to be a Major Plan Amendment; and

WHEREAS, the procedures for public notice and hearings for Major Plan Amendments set forth in state law and the City's General Plan have been complied with; and

WHEREAS, the City's Planning and Zoning Commission has recommended approving the application with the stipulation that the area be designated Medium Density Residential; and

WHEREAS, after publishing notice, the City Council has previously held a public hearing on the proposed Major Plan Amendment and heard from all interested parties, including neighboring parcel owners who have no objections to the proposed major plan amendment but who have requested that their parcels be designated similarly under the General Development Plan.

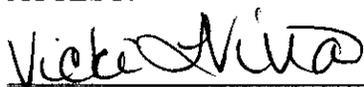
NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the City of Benson, Arizona that the proposed Major Amendment to the City's General Development Plan requested by San Pedro Partners, L.L.C. and the Harlan Trust is approved to include that the parcels owned by Mahlon McKenzie and Triple L Management, L.L.C., located immediately to the south of the Harlan Trust parcel, depicted on the map attached hereto as Exhibit A, are hereby designated Commercial under the General Development Plan.

PASSED AND ADOPTED BY THE MAYOR AND COUNCIL OF BENSON, ARIZONA this 12th day of April, 2010.



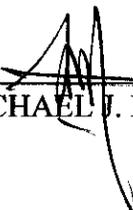
MARK M. FENN, Mayor

ATTEST:



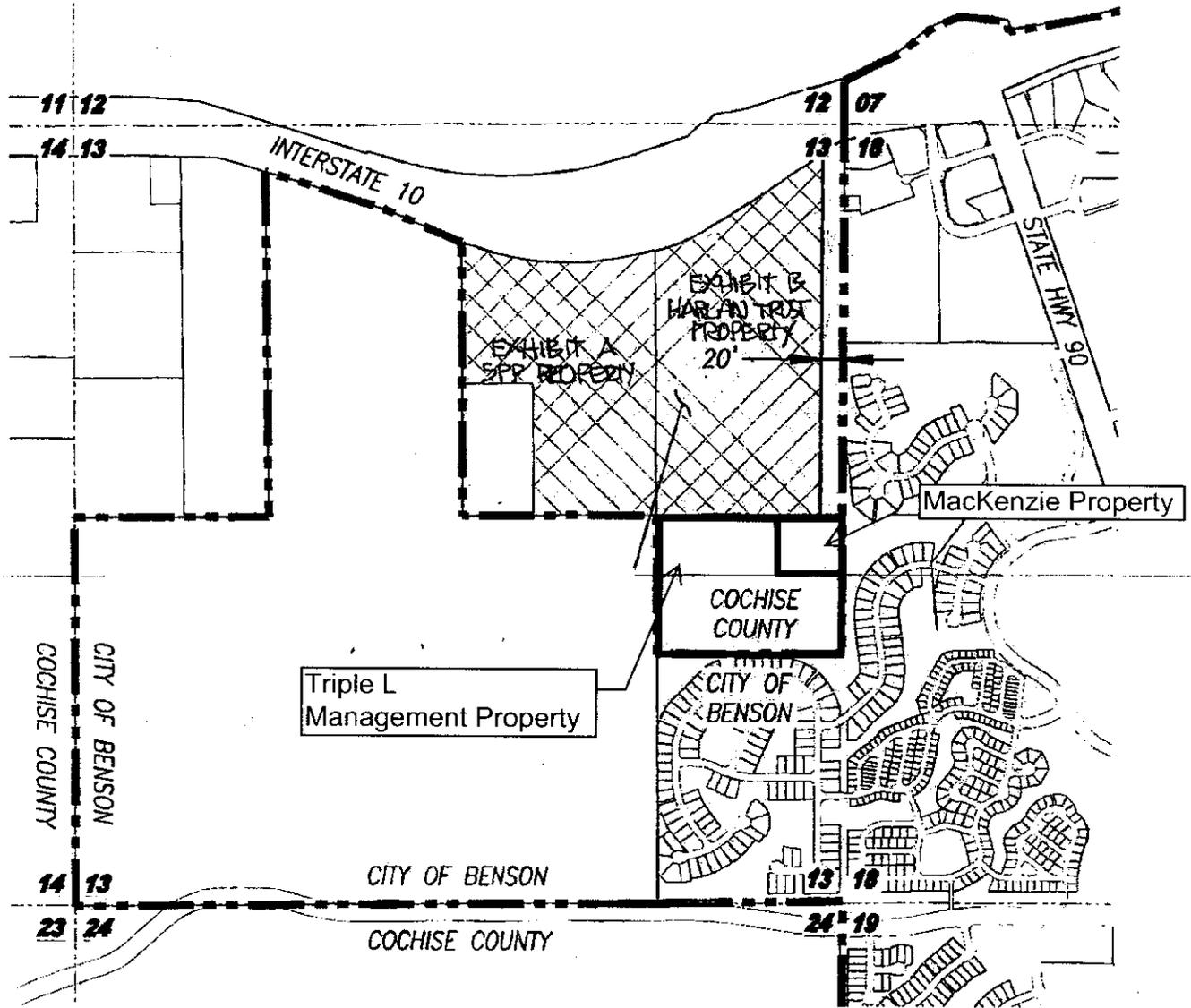
VICKI L. VIVIAN, CMC, City Clerk

APPROVED AS TO FORM:



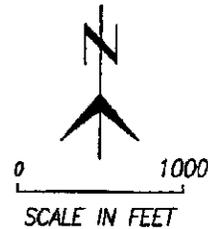
MICHAEL J. MASSEE, City Attorney

Exhibit A



LEGAL DESCRIPTION:

ALL THAT PART OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE GILA AND SALT RIVER BASE & MERIDIAN, COCHISE COUNTY, ARIZONA, LYING SOUTHERLY OF INTERSTATE NO. 10, EXCLUDING THE EAST 20 FEET THEREOF, AND THE SOUTH 892.62 FEET OF THE THE WEST 488.00 FEET OF THE WEST HALF OF THE NORTHEAST QUARTER.



CITY OF BENSON
COMPREHENSIVE PLAN AMENDMENT LOCATION MAP