

RESOLUTION 37-2016

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF BENSON, ARIZONA, CANVASSING, DECLARING AND ADOPTING THE RESULTS OF THE GENERAL ELECTION HELD ON NOVEMBER 8, 2016

WHEREAS, on the 8th day of November, 2016, a general election of the qualified electors of the City of Benson, Arizona, was held for the purpose of presenting Proposition 418, considering the question of extending the Alternative Expenditure Limitation, also known as the Home Rule Option (“Home Rule”); and

WHEREAS, the election returns, attached hereto as Exhibit “A” and incorporated herein by this reference, have been presented to and have been canvassed by the Mayor and City Council; and

WHEREAS, the election returns as canvassed show that there were 2,104 ballots cast; and

WHEREAS, the election returns as canvassed show the number of votes cast for Proposition 418 is as follows:

<u>PROPOSITION 418</u>	<u>VOTES RECEIVED</u>
YES	1,166
NO	823
OVER VOTES	1
UNDER VOTES	114

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Benson, Arizona, as follows:

SECTION 1. That the total number of ballots cast at the general election was 2,104.

SECTION 2. That it is hereby found, determined and declared of record, the Home Rule Question did receive a majority of the total number of valid votes cast and was thereby approved by the voters of the City and shall govern the City of Benson from fiscal year 2017-2018 through fiscal year 2020-2021.

SECTION 3. This resolution shall constitute the official canvass and be in full force and effect immediately upon its adoption.

PASSED AND ADOPTED BY THE MAYOR AND COUNCIL OF THE CITY OF BENSON, ARIZONA, this 28th day of November, 2016.



TONEY D. KING, SR., Mayor

ATTEST:


VICKI L. VIVIAN, CMC, City Clerk

APPROVED AS TO FORM:

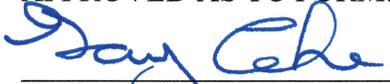

MESCH CLARK ROTHSCHILD
By Gary J. Cohen, City’s Attorney

EXHIBIT "A"

OFFICIAL RESULTS



**Cochise County
Elections & Special Districts**

Public Programs...Personal Service
www.cochise.az.gov

KATIE A. HOWARD
Director

MARTHA L. RODRIQUEZ
Elections Program Coordinator

**CERTIFICATION OF RESULTS OF THE
CITY OF BENSON
GENERAL ELECTION NOVEMBER 8, 2016**

I, the undersigned, being the Election Officer of Cochise County, do hereby certify that the copy of the Official Results (as canvassed on November 22, 2016 by the Cochise County Board of Supervisors) of said election held on November 8, 2016 is attached hereto, and is a true and correct copy of the Official Results that has been filed in the records of the Cochise County Elections & Special Districts Office. Your jurisdiction results will become official when the City of Benson canvasses this election.

BALLOTS PROCESSED 2,104

	YES	NO
Proposition 418	1,166	823
	58.62%	41/38%

Katie A. Howard, Director

This instrument was acknowledged before me this 22nd day of November 2016 by Martha L. Rodriguez

State of Arizona
County of Cochise

Martha L Rodriguez



JURISDICTIONAL CANVASS
RUN DATE:11/22/16 09:02 AM

City of Benson

ALL BALLOTS COUNTED

01 = BALLOTS CAST

VOTES PERCENT
2,104

PROPOSITION 418 City of Benson
(VOTE FOR) 1
02 = Yes
03 = No

VOTES PERCENT
1,166 58.62
823 41.38

	01	02	03
0001 01 BE Benson	750	417	297
0002 02 BE J-Six	288	154	118
0003 03 BE San Pedro	1066	595	408
0024 24 St David	0	0	0

0001 01 BE Benson
0002 02 BE J-Six
0003 03 BE San Pedro
0024 24 St David

NUMBERED KEY CANVASS

RUN DATE:11/22/16 08:51 AM

GENERAL ELECTION
NOVEMBER 8, 2016
COCHISE COUNTY

OFFICIAL RESULTS

REPORT-EL52

PAGE 0031

PROPOSITION 418 City of Benson
(VOTE FOR) 1
01 = Yes
02 = No

VOTES PERCENT

1,166 58.62
823 41.38

01 02

0001 01 BE Benson 417 297
0002 02 BE J-Six 154 118
0003 03 BE San Pedro 595 408
0024 24 St David 0 0

01 = BALLOTS CAST

VOTES PERCENT
 2,104

PROPOSITION 418 City of Benson
 (VOTE FOR) 1
 02 = Yes
 03 = No
 04 = OVER VOTES
 05 = UNDER VOTES

VOTES PERCENT
 1,166 58.62
 823 41.38
 1
 114

	01	02	03	04	05
001 01 BE Benson	750	417	297	0	36
002 02 BE J-Six	288	154	118	0	16
003 03 BE San Pedro	1066	595	408	1	62
024 24 St David	0	0	0	0	0

	VOTES	PERCENT
PRECINCTS COUNTED (OF 49)	0	
REGISTERED VOTERS - TOTAL	75,157	
BALLOTS CAST - TOTAL	50,601	
BALLOTS CAST - BLANK	7	.01
VOTER TURNOUT - TOTAL		67.33
VOTER TURNOUT - BLANK		.01

residential Electors
(VOTE FOR) 1

TRUMP, PENCE (REP)	28,092	56.17
CLINTON, KAINE (DEM)	17,450	34.89
JOHNSON, WELD (LBT)	2,394	4.79
STEIN, BARAKA (GRN)	993	1.99
WRITE-IN	1,086	2.17
Over Votes	61	
Under Votes	525	

S. Senator
(VOTE FOR) 1

MCCAIN, JOHN (REP)	27,636	56.41
CLARKPATRICK, ANN (DEM)	17,642	36.01
WING, GARY (GRN)	3,163	6.46
WRITE-IN	552	1.13
Over Votes	29	
Under Votes	1,579	

S. Representative in CD 2
(VOTE FOR) 1

CSALLY, MARTHA (REP)	33,692	68.01
EINZ, MATT (DEM)	15,718	31.73
WRITE-IN	130	.26
Over Votes	24	
Under Votes	1,037	

State Senator Dist. 14
(VOTE FOR) 1

RIFFIN, GAIL (REP)	29,385	60.14
LVAREZ, JAIME (DEM)	19,364	39.63
WRITE-IN	114	.23
Over Votes	21	
Under Votes	1,670	

State Representative Dist. 14
(VOTE FOR) 2

JOHN, DREW (REP)	26,732	30.46
JTT, BECKY (REP)	26,665	30.38
OLMES, MIKE (DEM)	16,616	18.93
INDSTROM, JASON (DEM)	17,592	20.04
WRITE-IN	168	.19
Over Votes	114	
Under Votes	13,221	

Corporation Commissioner
(VOTE FOR) 3

BURNS, ROBERT "BOB" (REP)	29,097	24.61
DUNN, BOYD (REP)	26,386	22.32
TOBIN, ANDY (REP)	26,542	22.45
CHABIN, TOM (DEM)	17,387	14.71
MUNDELL, WILLIAM "BILL" (DEM)	18,413	15.57
WRITE-IN	405	.34
Over Votes	69	
Under Votes	33,363	

Board of Supervisors District 1
(VOTE FOR) 1

CALL, PAT (REP)	16,636	97.92
WRITE-IN	353	2.08
Over Votes	5	
Under Votes	3,125	

Board of Supervisors District 2
(VOTE FOR) 1

MOOTS, DOMINIC "NICO" (REP)	5,802	40.03
ENGLISH, ANN (DEM)	8,638	59.60
WRITE-IN	53	.37
Over Votes	16	
Under Votes	696	

Board of Supervisors District 3
(VOTE FOR) 1

JUDD, PEGGY (REP)	9,937	68.74
PINAR, DAVID (DEM)	4,484	31.02
WRITE-IN	34	.24
Over Votes	8	
Under Votes	767	

County Attorney
(VOTE FOR) 1

MCINTYRE, BRIAN M. (REP)	30,256	65.94
HOLZ, THOMAS C. (IND)	15,500	33.78
WRITE-IN	126	.27
Over Votes	20	
Under Votes	4,652	

Sheriff
(VOTE FOR) 1

DANNELS, MARK J. (REP)	41,597	98.05
WRITE-IN	826	1.95
Over Votes	17	
Under Votes	8,114	

SUMMARY REPORT

GENERAL ELECTION
COCHISE COUNTY
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/22/16 03:29 PM

REPORT-EL45

PAGE 002

	VOTES	PERCENT
County Treasurer		
(VOTE FOR) 1		
TRAYWICK, CATHERINE "CATHY" (REP)	41,562	98.98
WRITE-IN.	429	1.02
Over Votes	16	
Under Votes	8,547	

	VOTES	PERCENT
County School Superintendent		
(VOTE FOR) 1		
CLAY, JACQUI (REP)	29,226	61.59
MIMS, JOY R. (DEM)	18,058	38.06
WRITE-IN.	166	.35
Over Votes	22	
Under Votes	3,082	

	VOTES	PERCENT
County Recorder		
(VOTE FOR) 1		
STEVENS, DAVID W. (REP)	27,905	58.63
GARDNER, PETER B. (DEM)	19,606	41.19
WRITE-IN.	87	.18
Over Votes	25	
Under Votes	2,931	

	VOTES	PERCENT
County Assessor		
(VOTE FOR) 1		
BEIENDECKER, PHILIP S. (REP)	40,850	98.77
WRITE-IN.	509	1.23
Over Votes	19	
Under Votes	9,176	

	VOTES	PERCENT
Justice of the Arizona Supreme Court - TIMMER		
(VOTE FOR) 1		
es	36,467	83.69
o.	7,106	16.31
Over Votes	8	
Under Votes	6,973	

	VOTES	PERCENT
Justice of the Superior Court Div. 4		
(VOTE FOR) 1		
LEDGE, KARL D.	40,584	99.02
RITE-IN.	400	.98
Over Votes	14	
Under Votes	9,556	

	VOTES	PERCENT
Justice of the Superior Court Div. 5		
(VOTE FOR) 1		
INLOGUE, JAMES L.	40,729	98.91
RITE-IN.	450	1.09
Over Votes	16	
Under Votes	9,359	

	VOTES	PERCENT
Mayor City of Bisbee		
(VOTE FOR) 1		
OERTLE, RONALD.	998	40.57
SMITH, DAVID M.	1,442	58.62
WRITE-IN.	20	.81
Over Votes	0	
Under Votes	105	

	VOTES	PERCENT
Board Member Apache Elementary USD #42		
(VOTE FOR) 1		
GROSSMAN, WILLIAM A.	38	55.88
KRENTZ, FRANK R.	29	42.65
WRITE-IN.	1	1.47
Over Votes	0	
Under Votes	3	

	VOTES	PERCENT
Board Member Benson USD #09		
(VOTE FOR) 3		
BARNEY, BRETT	2,020	25.45
BERNAL, ROBERT.	2,242	28.25
ROBERTS, ANN P.	2,192	27.62
TAMEZ, PETE R.	1,423	17.93
WRITE-IN.	59	.74
Over Votes	3	
Under Votes	3,188	

	VOTES	PERCENT
Board Member Bisbee USD #02		
(VOTE FOR) 3		
GIACOMINO, AUDREY "LUCHE"	1,217	17.68
HAMERS, ALICE R.	1,256	18.25
LITRELL, ANN R.	1,581	22.97
LOY, CAROL E.	1,323	19.22
POLANCO, PRIDO.	1,480	21.50
WRITE-IN.	26	.38
Over Votes	15	
Under Votes	2,675	

	VOTES	PERCENT
Board Member Sierra Vista USD #68		
(VOTE FOR) 3		
JOHNSON, MAUDELYNN "CONNIE"	16,115	78.82
WRITE-IN.	4,330	21.18
Over Votes	15	
Under Votes	42,951	

	VOTES	PERCENT
Board Member St. David USD #21		
(VOTE FOR) 3		
DAVIS, JAY T.	1,335	32.68
HAYNIE, BRADLEY	1,336	32.71
THOMAS, SHARON.	1,027	25.14
WRITE-IN.	387	9.47
Over Votes	3	
Under Votes	1,504	

	VOTES	PERCENT
Board Member Willcox USD #13		
(VOTE FOR) 3		
HOPKINS, MARK L.	1,471	24.86
NOLAN, GUY P.	1,449	24.49
NOLAN, WILLIAM "BILL"	1,394	23.56
OWEN, DWAYNE A.	1,575	26.62
WRITE-IN.	28	.47
Over Votes	3	
Under Votes	1,700	

Board Member Whetstone Water District		
(VOTE FOR) 2		
BARRETT, JAMES MIKE	229	31.11
DOOLEY, JOE P..	171	23.23
ENNIS, TONY.	153	20.79
HELPS, DALE S.	179	24.32
WRITE-IN.	4	.54
Over Votes	4	
Under Votes	246	

PROPOSITION 205		
(VOTE FOR) 1		
Yes	22,120	44.71
No.	27,357	55.29
Over Votes	9	
Under Votes	1,068	

PROPOSITION 206		
(VOTE FOR) 1		
Yes	26,264	53.34
No.	22,976	46.66
Over Votes	5	
Under Votes	1,309	

PROPOSITION 417 City of Tombstone		
(VOTE FOR) 1		
Yes	485	61.01
No.	310	38.99
Over Votes	0	
Under Votes	34	

PROPOSITION 418 City of Benson		
(VOTE FOR) 1		
Yes	1,166	58.62
No.	823	41.38
Over Votes	1	
Under Votes	114	

PROPOSITION 419 Town of Huachuca City			
(VOTE FOR) 1			
Yes	332	60.47	
No.	217	39.53	
Over Votes	0		
Under Votes	32		

Question Town of Huachuca City			
(VOTE FOR) 1			
Yes	391	71.22	
No.	158	28.78	
Over Votes	0		
Under Votes	32		

PROPOSITION San Simon USD #18			
(VOTE FOR) 1			
Yes	145	45.17	
No.	176	54.83	
Over Votes	0		
Under Votes	18		

PROPOSITION Willcox USD #13			
(VOTE FOR) 1			
Yes	1,209	49.49	
No.	1,234	50.51	
Over Votes	0		
Under Votes	97		

PROPOSITION Sierra Vista USD #68			
(VOTE FOR) 1			
Yes	11,150	54.86	
No.	9,176	45.14	
Over Votes	3		
Under Votes	808		

PROPOSITION Northern Cochise Hospital District			
(VOTE FOR) 1			
Yes	2,175	53.32	
No.	1,904	46.68	
Over Votes	2		
Under Votes	277		

UN DATE:11/22/16 03:30 PM

REPORT-EL45A

PAGE 001

	TOTAL VOTES	%	EARLY	VOTE CTR	PROVISION	ADD'L VC
PRECINCTS COUNTED (OF 49)	0					
REGISTERED VOTERS - TOTAL	75,157					
BALLOTS CAST - TOTAL	50,601		34,070	14,880	1,633	18
BALLOTS CAST - BLANK	7	.01	4	3	0	0
VOTER TURNOUT - TOTAL		67.33				
VOTER TURNOUT - BLANK		.01				
residential Electors						
VOTE FOR) 1						
TRUMP, PENCE (REP)	28,092	56.17	17,829	9,448	803	12
CLINTON, KAINE (DEM)	17,450	34.89	13,011	3,847	590	2
JOHNSON, WELD (LBT)	2,394	4.79	1,487	803	103	1
STEIN, BARAKA (GRN)	993	1.99	538	372	82	1
WRITE-IN	1,086	2.17	778	268	38	2
Total	50,015		33,643	14,738	1,616	18
Over Votes	61		61	0	0	0
Under Votes	525		366	142	17	0
S. Senator						
VOTE FOR) 1						
McCain, JOHN (REP)	27,636	56.41	17,412	9,345	870	9
Clarkpatrick, ANN (DEM)	17,642	36.01	12,942	4,086	610	4
Wing, GARY (GRN)	3,163	6.46	2,150	906	104	3
WRITE-IN	552	1.13	356	182	12	2
Total	48,993		32,860	14,519	1,596	18
Over Votes	29		29	0	0	0
Under Votes	1,579		1,181	361	37	0
S. Representative in CD 2						
VOTE FOR) 1						
CSALLY, MARTHA (REP)	33,692	68.01	21,346	11,270	1,063	13
EINZ, MATT (DEM)	15,718	31.73	11,910	3,288	517	3
WRITE-IN	130	.26	74	45	10	1
Total	49,540		33,330	14,603	1,590	17
Over Votes	24		24	0	0	0
Under Votes	1,037		716	277	43	1
State Senator Dist. 14						
VOTE FOR) 1						
RIFFIN, GAIL (REP)	29,385	60.14	18,787	9,721	863	14
WAREZ, JAIME (DEM)	19,364	39.63	14,016	4,649	696	3
WRITE-IN	114	.23	58	46	9	1
Total	48,863		32,861	14,416	1,568	18
Over Votes	21		21	0	0	0
Under Votes	1,670		1,154	458	58	0