

# CITY OF BENSON HISTORIC PRESERVATION COMMISSION SATURDAY, SEPTEMBER 17, 2016 – 9:00 A.M.

A meeting of the Benson Historic Preservation Commission will be held on  
Saturday, September 17, 2016 at 9:00 A.M.  
at the Benson City Hall,  
120 W. 6<sup>th</sup> Street, Benson, AZ 85602

ACTION MINUTES

Vicki L. Vivian, CMC, City Clerk

## CALL TO THE PUBLIC:\*\*

### APPROVAL OF THE MINUTES

1. Minutes of the July 16, 2016 Regular Meeting (**APPROVED**)

### OLD BUSINESS:

1. Update on the survey of the 4<sup>th</sup> Street properties for placement on Historic Register (**NO ACTION**)
2. Hotel Arnold-update (**NO ACTION**)
3. Hi Wo Store –update (**NO ACTION**)

### COMMITTEE REPORTS:

1. Apache Park Project Report
  - a. Grants and work with other community groups (**NO ACTION**)
  - b. Fund raising (**NO ACTION**)

### NEW BUSINESS:

1. Current renewals of membership on the Historic Commission (**RENEWAL SUBMITTED**)
2. Vote to approve/not approve condemnation of the Benson Motel (**APPROVED**)
3. Discussion regarding meeting scheduling (**NEXT MEETING NOVEMBER 17, 2016**)

### WORK SESSION

Discussion regarding revision and/or amendment to Section 24, Historic Preservation Ordinance, of the City of Benson Zoning Regulations (**NO ACTION**)

### ADJOURNMENT

Posted this \_\_\_\_ day of September, 2016

#### **\*\*Call to the Public**

Arizona Revised Statutes 38-431-01 provides that “all meeting of any public body by public meetings and all persons so desiring shall be permitted to attend and listen to the deliberations and proceedings.” As such, Call to the Public agenda items are provided as a courtesy to allow citizens an opportunity to voice any concerns or opinions they may have regarding the City of Benson Historic Preservation Commission or other matters properly addressed to the Commission. Therefore, in accordance with Arizona Law, citizens need to understand that the Commission is not permitted to respond directly to the citizen speaking on any issues of concern during these agenda items.

All facilities are handicapped accessible. If you have any special accessibility needs, contact Vicki L. Vivian, City Clerk, at (520)586-2245 no later than eight (8) hours before the scheduled meeting.