CITY OF BENSON
HISTORIC PRESERVATION COMMISSION
SATURDAY, JULY 20, 2013 – 9:00 A.M.

A meeting of the Benson Historic Preservation Commission will be held on
Saturday, July 20, 2013 at 9:00 A.M.
at the Benson City Hall,
120 W. 6th Street, Benson, AZ 85602

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Vicki L. Vivian, CMC, City Clerk

CALL TO THE PUBLIC:**

CONSENT AGENDA:***

1. Approval of Minutes
    A. Approval of the May 18, 2013, Regular Meeting Minutes

OLD BUSINESS:

1. Potential new grant for expense of re-nomination of 4th Street properties and historic districts to Historical Register
2. Hotel Arnold-update – Mr. Deutsch continues to try to sell the property
3. Report on Barrio property owners' interest in putting their homes on the Historic Register

COMMITTEE REPORTS:

1. 7th Street Cemetery
    a. Report from Liz Brenner
2. Apache Park Project Report
    a. Search for new grants

NEW BUSINESS:

1. City Council approval of potential new members
2. City Council approval of Commission reducing it's membership
3. Secure bids for re-evaluation of 4th Street properties and historic districts pursuant to National Register regulations
4. Report on Annual State Conference in June 2013
5. Meeting Scheduling

ADJOURNMENT

Posted this 16th day of July, 2013

**Call to the Public

Arizona Revised Statutes 38-431-01 provides that "all meeting of any public body by public meetings and all persons so desiring shall be permitted to attend and listen to the deliberations and proceedings." As such, Call to the Public agenda items are provided as a courtesy to allow citizens an opportunity to

voice any concerns or opinions they may have regarding the City of Benson Historic Preservation Commission or other matters properly addressed to the Commission. Therefore, in accordance with Arizona Law, citizens need to understand that the Commission is not permitted to respond directly to the citizen speaking on any issues of concern during these agenda items.

***Consent Agenda

All items on the consent agenda are considered to be routine or have been previously reviewed by the Commission, and will be enacted by one motion. There will be no separate discussion of these items unless a Commission member so requests; in which event the item will be removed from the General Order of Business, and considered in its normal sequence of the Agenda.

All facilities are handicapped accessible. If you have any special accessibility needs, contact Vicki L. Vivian, City Clerk, at (520)586-2245 no later than eight (8) hours before the scheduled meeting.