

CITY OF BENSON HISTORIC PRESERVATION COMMISSION SATURDAY, NOVEMBER 21, 2015 – 9:00 A.M.

A meeting of the Benson Historic Preservation Commission will be held on
Saturday, November 21, 2015 at 9:00 A.M.
at the Benson City Hall,
120 W. 6th Street, Benson, AZ 85602

ACTION MINUTES

Vicki L.Vivian, CMC, City Clerk

CALL TO THE PUBLIC:**

CONSENT AGENDA:***

1. Approval of Minutes
 - A. Approval of the September 19, 2015, Regular Meeting Minutes (**APPROVED**)

OLD BUSINESS:

1. REPORT – update on the survey of the 4th Street properties (for placement on Historic Register) (**NO ACTION**)
2. Hotel Arnold-update (**NO ACTION**)

COMMITTEE REPORTS:

1. Apache Park Project Report
 - a. Grants and work with other community groups (**NO ACTION**)

NEW BUSINESS:

1. Discussion regarding the status of the Hi Wo Store (**NO ACTION**)
2. Fund raising for Apache Park Project (**NO ACTION**)
3. Meeting Scheduling (NEXT MEETING JANUARY 16, 2016)

ADJOURNMENT

Posted this 19th day of November, 2015

****Call to the Public**

Arizona Revised Statutes 38-431-01 provides that “all meeting of any public body by public meetings and all persons so desiring shall be permitted to attend and listen to the deliberations and proceedings.” As such, Call to the Public agenda items are provided as a courtesy to allow citizens an opportunity to voice any concerns or opinions they may have regarding the City of Benson Historic Preservation

Commission or other matters properly addressed to the Commission. Therefore, in accordance with Arizona Law, citizens need to understand that the Commission is not permitted to respond directly to the citizen speaking on any issues of concern during these agenda items.

***Consent Agenda

All items on the consent agenda are considered to be routine or have been previously reviewed by the Commission, and will be enacted by one motion. There will be no separate discussion of these items unless a Commission member so requests; in which event the item will be removed from the General Order of Business, and considered in its normal sequence of the Agenda.

All facilities are handicapped accessible. If you have any special accessibility needs, contact Vicki L. Vivian, City Clerk, at (520)586-2245 no later than eight (8) hours before the scheduled meeting.