

CITY OF BENSON

HISTORIC PRESERVATION COMMISSION

JANUARY 19, 2013 – 9:00 A.M.

A MEETING OF THE BENSON HISTORIC PRESERVATION COMMISSION
WILL BE HELD ON JANUARY 19, 2013 AT 9:00 A.M.,
AT BENSON CITY HALL,
120 W. 6TH STREET, BENSON, AZ 85602

Vicki L. Vivian, CMC, City Clerk

AGENDA

CALL TO THE PUBLIC:**

CONSENT AGENDA:***

1. Approval of Minutes
 - A. Approval of the November 17, 2012, Regular Meeting Minutes

OLD BUSINESS:

1. Hotel Arnold-update – Mr. Deutsch continues to try to sell the property
2. Re-review of some properties for nomination

COMMITTEE REPORTS:

1. 7th Street Cemetery
 - a. Report from Liz Brenner
2. Apache Park Project Report
 - a. Search for new grants

NEW BUSINESS:

1. Potential new grant for expense of re-nomination of 4th Street properties and historic districts to Historical Register
2. Contact with Dana Cole of the San Pedro News:
 - a. to inform the public of our historic buildings and districts, and our efforts to get them all on the Historic Register
 - b. to inform the public about our work on Apache Powder Park and the architect design we had put together to add a Gazebo, bathroom, and walkways to the park
3. Potential new members
4. Meeting Scheduling

ADJOURNMENT

Posted this 17th day of January, 2013.

**Call to the Public

Arizona Revised Statutes 38-431.01 provides that “all meetings of any public body be public meetings and all persons so desiring shall be permitted to attend and listen to the deliberations and proceedings.” As such, Call to the Public agenda items are provided as a courtesy to allow citizens an opportunity to voice any concerns or opinions they may have regarding the City of Benson Historic Preservation Commission or other matters properly addressed to the Commission. Therefore, in accordance with Arizona Law, citizens need to understand that the Commission is not permitted to respond directly to the citizen speaking on any issues of concern during these agenda items.

***Consent Agenda

All items on the consent agenda are considered to be routine or have been previously reviewed by the Commission, and will be enacted by one motion. There will be no separate discussion of these items unless a Commission member so requests; in which event the item will be removed from the General Order of Business, and considered in its normal sequence of the Agenda.

All facilities are handicapped accessible. If you have any special accessibility needs, please contact Vicki L. Vivian, City Clerk, at (520) 586-2245 no later than eight (8) hours before the scheduled meeting time.