

RESOLUTION 34-2009

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF BENSON, ARIZONA, APPROVING AND AUTHORIZING THE APPLICATION BY THE BENSON VOLUNTEER FIRE DEPARTMENT FOR GRANT FUNDS FROM THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY, ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM, FOR AN ASSISTANCE TO FIREFIGHTERS GRANT.

WHEREAS, the United States Department of Homeland Security (“DOHS”), by and through the Grant Programs Directorate of the Federal Emergency Management Agency, administers an Assistance to Firefighters Grant Program (the “Grant Program”) whereby the DOHS awards Assistance to Firefighters Grants to meet the firefighting and emergency response needs of fire departments and nonaffiliated emergency medical services organizations; and

WHEREAS, the staff of the Benson Fire Department has completed a grant application (the “Application”) for the Grant Program, attached hereto as Exhibit “A” and incorporated herein by this reference, that would enable the City to apply for a portion of the funding under the Grant Program for a total project cost of approximately \$42,250.00; and

WHEREAS, a requirement of the Grant Program is that the Benson Volunteer Fire Department must match the Federal grant funds with an amount of non-Federal funds equal to five percent (5%) of the total project cost; and

WHEREAS, the Mayor and Council of the City of Benson have reviewed the terms and conditions of the Application and have determined that submitting the Application is in the best interests of the City and its residents.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Benson, that the City hereby approves the Application, attached hereto as Exhibit “A,” and authorizes Fire Chief Keith Spangler to execute it, and City staff is hereby authorized to take all steps necessary and proper to carry out its purposes.

PASSED AND ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BENSON, ARIZONA, this 11th day of May, 2009.



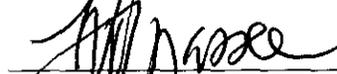
MARK M. FENN, Mayor

ATTEST:



VICKI L. VIVIAN, City Clerk

APPROVED AS TO FORM:



MICHAEL J. MASSEE, City Attorney

Exhibit "A"
Grant Application